**PART 3 – SCHEDULE OF SPONSORSHIP**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S/N** | **Item Description** | **Brand/Model** | **Warranty Period, if any** | **Delivery Date** | **Quantity**  (over two years) | **Unit Market Price, excluding GST** | **Total Market Price, excluding GST** |
| 1. | Netball | [●] | [●] | * 30 in early-January 2025 * 30 in mid-June 2025 * 30 in early-January 2026 * 30 in mid-June 2026 | 120 | [●] | [●] |
| 2. | Shoulder ball bag | [●] | [●] | * 3 pieces in January 2025 * 3 pieces in January 2026 | 6 | [●] | [●] |
| 3. | Cloth bibs | [●] | [●] | * 4 sets in January 2025 * 4 sets in January 2026 | 8 | [●] | [●] |
| 4. | Post ring nets | [●] | [●] | All 10 sets in January 2025 | 10 | [●] | [●] |

A Delivery Order (DO) must be accompanied with each delivery of goods.

The School may request documentary evidence of market price of products or goods delivered.

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Name of Tenderer/Official Stamp/Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Authorised Personnel/Designation/Signature/Date

**PART 4 – STATEMENT OF COMPLIANCE**

The Tenderer shall take note of the language used for each clause in the Invitation to Sponsor:

|  |  |  |
| --- | --- | --- |
| Must, Shall, Will or Mandatory | : | The item mentioned is an absolute requirement. |
| Should, Where Possible or Recommended | : | The item mentioned should be followed. Exceptions must be documented and approved by the School. Compensating controls must be in place. |
| May or Optional | : | The item mentioned is truly optional. It may be followed  as a suggestion. |

We, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Name(s) in Block Letters), hereby confirm our full compliance to the Invitation to Sponsor (ITS) for the supply and delivery of netball equipment and products to Singapore Sports School Ltd. from 1 January 2025 to 31 December 2026 (sponsorship reference: 24/006), unless otherwise stated in below table.

|  |  |  |  |
| --- | --- | --- | --- |
| Part | Paragraph / clause | Deviation/Non-Compliance  (Please elaborate scope/nature of deviation/  non-compliance) | Remarks |
|  |  |  |  |
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Name of Tenderer/Official Stamp/Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Authorised Personnel/Designation/Signature/Date